(EXCEPTION TO SF-1012 APPROVED NARS 2-82)

| SECTION A IDENTIFICATION   |                     |  |   |  |                     |  |   |  | FORM <b>CD-370</b> U.S. DEPARTMENT OF COMM |                                    |   |                   |             |  |  |  |
|--|---------------------|--|---|--|---------------------|--|---|--|--|------------------------------------|---|-------------------|-------------|--|--|--|
| SOCIAL SECURITY NUMBER   |                     | NAME (Last)  |   | (  | (First)             |  |   |  | (Middle                                    | e Initial)                         | (11-85) DAO 204-1  TRAVEL VC  | UCHER             |             |  |  |  |
| 00.00.70.0051  | 20050               |  |   |  | _                   | (Indicat   | to one type only)   |  |  |                                    |   |                   |             |  |  |  |
| BUREAU CD-29 TRAVEL (  | JKDEK               | DATE<br>FRO  | S FOR TRAVEL EXPE   | NSES<br>HRU                                      | TYF                 | DE 1- DOM  | te one type only)<br>MESTIC TRAVEL - 48<br>EIGN TRAVEL            | B RI   | ECLAIM A<br>CLUDED                         | MT                                 | MAILING ADDRESS OF CHECK  |                   |             |  |  |  |
|  |                     | MO. DAY  |   | DAY YEAR   |                     | 13- TRA  | NSFER-HOUSEHUN<br>NSFER-OTHER                                     | NT   |  |                                    | SALARY CHECK ADDRESS  | CONTACT POINT ADD | DRESS       |  |  |  |
| PURPOSE CODI   |                     | L ¦  | <u> </u>  |  |                     | 6- DOM   | IESTIC TR-OTHER   | \$   | - /If ath an I                             | than                               | NON-GOVERNMENT TRAVELER OR NEW HIRE CONTACT POINT                     |                   |             |  |  |  |
| ORGANIZATION   |                     |  | OFFICIAL DUTY   | STATION (City                                    | and Sta             | ate)   | RESIDENT CIT<br>Official Duty Sta                                 |  | = (If otner i                              | inan                               | _   |                   |             |  |  |  |
| SECTION B TRANSPO  | RTATIC              | N COSTS BI   | LLED DIRECTLY TO  | GOVERNI  | /FNT                |  |   |  |  |                                    | SPECIAL ADDRESS   |                   |             |  |  |  |
|  |                     |  |   | I  | EXPLANATIO          |  | L   |  | -  |                                    |   |                   |             |  |  |  |
| GIRINOWIDER  |                     |  | GTR. CLASS FROM EXPLANATION OF TRAVEL                                       |  |                     |  |   |  | _  |                                    |   |                   |             |  |  |  |
| 1.   | \$                  |  |   |  |                     |  |   |  |  |                                    | -   |                   |             |  |  |  |
| 2.   |                     |  |   |  |                     |  |   |  |  |                                    | SECTION D CLAIMS  |                   | FINANCE USE |  |  |  |
| 3.   |                     |  |   |  |                     |  |   |  |  |                                    | 1. PER DIEM   |                   | FINANCE USE |  |  |  |
| 4.<br>TOTALSECTION B   | \$                  |  | IMPORTANT: ATTAC  | LINIIGED T                                       | ICKETS              | TO EDONT   | OE VOLICHER   |  |  |                                    | - r 1   | \$                |             |  |  |  |
| SECTION C ACCOUNT  |                     | ASSIEICATIO  |   | JIT ONOSED T                                     | ICKLIC              | , TO TROIT (                                       | 31 VOUCHER  | CLAI   | M AMOUN                                    | NT.                                | NO. DAYS L J 2. MILEAGE   | Φ                 |             |  |  |  |
| SECTION C ACCOUNT  |                     | 1  | IN CODE   |  |                     |  |   | \$   | IVI AIVIOUI                                | NI .                               | TOTAL [ ]   |                   |             |  |  |  |
|  | ,                   |  |   |  |                     |  |   | Φ  |  |                                    | MILES [ ]   |                   |             |  |  |  |
| DISTRIBUTE 2. TOTAL CLAIM  |                     |  |   |  |                     |  |   |  |  |                                    | 3. OTHER TRAVEL   |                   |             |  |  |  |
| AMOUNT FROM<br>SECTION D TO  |                     | 3.   |   |  |                     |  |   |  |  |                                    |   |                   |             |  |  |  |
| THE APPLICABLE   |                     |  |   |  |                     |  |   |  |  |                                    | 4. CAR RENTAL (Paid by Traveler)                                      |                   |             |  |  |  |
| ACCOUNTING<br>CLASSIFICATION   |                     |  |   |  |                     |  |   |  |  |                                    |   |                   |             |  |  |  |
| CODE(S) AS INDICATED 6. ON THE TRAVEL ORDER 7.   |                     |  |   |  |                     |  |   |  |  | 5. COMMON CARRIER TRANSPORTATION   |   |                   |             |  |  |  |
| 7.<br>8.   |                     |  |   |  |                     |  |   |  |  |                                    | 6. ACTUAL SUBSISTENCE   |                   |             |  |  |  |
|  |                     |  | IM AMOUNT (THIS AMO   | OLINT MUST A                                     | GREE                | GREE WITH BLOCK 11) \$                             |   |  |  |                                    | NO. DAYS [ ]  |                   |             |  |  |  |
| SECTION E SERVICIO   | TIONS               |  | IIII AIIIOON (TTIIO 7 IIII  |  | WORLE .             |  | ,   |  |  |                                    | 7. MISCELLANEOUS  |                   |             |  |  |  |
| SECTION E CERTIFICA  |                     |  | vanana ananyat wanta  | a faufaitura af t                                | سنمام مط            | - /20 LL C C 2                                     | 054.4) and may recult   | t in a fina of m                                 | .4   |                                    | EXPENSES  |                   |             |  |  |  |
| FRAUDULENT CLAIM - Falsification of an item in an expense account works a forfeiture of the claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; id. 1001).                         |                     |  |   |  |                     |  |   |  | 8. REAL ESTATE EXPENSE                     |                                    |   |                   |             |  |  |  |
| THE REMAINING TRAVE  |                     |  |   |  |                     |  |   |  |  | ED                                 | (Form CD-371)   |                   |             |  |  |  |
| WITHIN THE NEXT 30 DA CLAIMANT'S RESPONSIBILIT   |                     |  | INT OUTSTANDING   | IS COMME   | NSURA               | AIE WIIH I   | HE IRAVEL TO  | BE PERFOR  | KMED.                                      |                                    | 9. TEMPORARY QUARTERS   |                   |             |  |  |  |
|  |                     |  | ava against any partico   | in connection                                    | CLAIN               | MANT'S SIGN  | ΔTI IRE   |  |  |                                    | (Form CD-372)   |                   |             |  |  |  |
| I hereby assign to the United<br>with reimbursable transportati  |                     |  |   |  |                     | WANT 3 SIGN  | ATURE   |  |  |                                    | 10. RELOCATION INCOME TAX [ ]   |                   |             |  |  |  |
| procedures (FPMR 101-7).<br>I certify that this voucher is tru   | e and co            | rrect to the best  | of my knowledge and b   | pelief, and that                                 | DATE                | :  | BHONE (Area and   | and number                                       |  |                                    | ALLOWANCE   |                   |             |  |  |  |
| payment or credit has not be<br>based on the average cost of   | en rece             | ived by me. W  | hen applicable, per die   | em claimed is                                    | DATE                |  | PHONE (Area code  | and number)                                      | FTS  | COMM                               | TI: TOTAL CLAIM   |                   |             |  |  |  |
|  |                     |  |   |  | -1 -1 107           | 74 (D.L. 00 57                                     | (O) The information   |  | 41-1- f                                    |                                    | (Lines 1 thru 10)   | \$                |             |  |  |  |
| PRIVACY ACT NOTICE. The under the provisions of 5 U.S. travel expenses incurred by   | C. Chap<br>the empl | i information is p<br>ter 57 (as amen<br>oyee and to cla | orovided to comply with<br>ided) and Executive Or<br>aim other entitlements | the Privacy Ac<br>ders 11609 of<br>and allowance | July 22<br>s as pr  | 74 (P.L. 93-57<br>, 1971, and 1<br>rescribed in th | 9). The information<br>1012 of March 27, 1<br>ne Federal Travel R | requested on<br>1962, for the p<br>egulations (4 | this form in<br>ourpose of<br>1 CFR 10     | required<br>recording<br>1-7). The | 12. TRAVEL ADVANCE AMOUNT OUTSTANDING                                 |                   |             |  |  |  |
| information contained in this<br>Information will be transferred   | form us             | sed by Federal<br>opriate Federal.                       | Agency officers and e<br>State, local or foreign                            | mployees whe                                     | o have<br>en releva | a need for so<br>ant to civil. cr                  | uch information in t<br>iminal, or regulatory                     | the performar<br>investigation                   | nce of the<br>s or prose                   | ir duties.<br>cutions or           | 13. AMOUNT OF VOUCHER   |                   |             |  |  |  |
| pursuant to a requirement by official duty in Government se  | GSA or :            | such other agen  | icy in connection with th   | ne hiring or firii                               | ng, or s            | ecurity cleara                                     | nce, or such other ir   | nvestigation of                                  | the perfo                                  | rmance of                          | (Line 11) TO BE APPLIED<br>TO OUTSTANDING ADVANCE (Line 12)           |                   |             |  |  |  |
| APPROVING OFFICERS' RES  | SPONSIE             | ILITIES AND SI   | GNATURE   |  |                     |  |   |  |  |                                    | 14. ADDITIONAL ADVANCE  |                   |             |  |  |  |
| In approving this voucher, I ha  |                     |  |   |  | APPR                | OVING OFFI   | CER'S SIGNATURE   |  |  |                                    | <ul> <li>AMOUNT REPAID (Check<br/>or money order attached)</li> </ul> |                   |             |  |  |  |
| (1) Reimbursement is claimed<br>(2) Use of rental car, taxicab,  | or other s          | special conveyar   | nce for which reimburse   | ment is  |                     |  |   |  |  |                                    | 15. REMAINING ADVANCE   |                   |             |  |  |  |
| claimed is to the Governme<br>(3) Long distance phone calls  | and supp            | antage.<br>olies or equipme                              | ent purchased are neces   | ssary and in                                     | NAME                | AND TITLE  | (Type or print)   |  |  |                                    | BALANCE (Line 12 minus<br>Line 13 minus Line 14)                      |                   |             |  |  |  |
| (3) Long distance phone calls and supplies or equipment purchased are necessary and in the interest of the Government. NOTE: To approve long distance phone calls, approving officer must have written authorization from Bureau Head or his designee (31 U.S.C. 13/48/h)) |                     |  |   |  |                     |  |   |  |  |                                    | 16. NET TO TRAVELER   |                   |             |  |  |  |
| 1348(b)).  (4) Retention of the remaining advance balance is necessary for official travel which is scheduled to begin within the next 30 days.  |                     |  |   |  |                     |  |   |  |  |                                    | (Line 11 minus Line 13)   |                   |             |  |  |  |
|  | _                   | , .  |   |  | DATE                |  | PHONE (Area code  | e and number)                                    | FTS  | СОММ                               | AUDITED BY (Examiner's initials)                                      | TOTAL DIFFERENCE  |             |  |  |  |
| CD-29 ATTACHED   | CD.                 | 29 SUBMITTED   | WITH PREVIOUS VOL   | JCHER  |                     |  |   |  |  | 1                                  |   |                   |             |  |  |  |

(EXCEPTION TO SF-1012 APPROVED NARS 2-82)

| TRAVEL              | R'S NA  | AME  |                                  |                                     |        |       |                  |       |                     |     |               |       | Sc               | hedul                    | e of E           | xpens               | es and                                      | d Amo | ounts (                            | Claime | ed UNIT | ED STA | TES DEPA                | ARTMENT OF COMMERCE                   |
|---------------------|---|--|----------------------------------|-------------------------------------|--------|-------|------------------|-------|---------------------|-----|---------------|-------|------------------|--------------------------|------------------|---------------------|---|-------|------------------------------------|--------|---------|--------|-------------------------|---------------------------------------|
|                     |   |  | DATES >                          | MO.                                 | DAY    | MO.   | DAY              | MO.   | DAY                 | MO. | DAY           | MO.   | DAY              | MO.                      | DAY              | MO.                 | DAY   | MO.   | DAY                                | MO.    | DAY     | MO.    | DAY                     | TOTALS                                |
| I<br>T              | F   | F CITY AND STATE   |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | TRANSFER THESE TOTALS TO SECTION D    |
| T<br>I              | R   | TIME (AM or PM)  | TIME (AM or PM)                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | ON VOUCHER FRONT.  IF ADDITIONAL DAYS |
| N<br>E<br>R         | М   | CARRIER  |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | ARE REQUIRED, USE                     |
|                     |   | FLIGHT NUMBER  |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        | CONTINUATION SHEET      |                                       |
| A<br>R<br>Y         | T<br>O  |  |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | (FORM CD-370a)                        |
|                     |   | TIME (AM or PM)  |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         |                                       |
|                     | PER [   | DIEM DAYS  |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | 1. TOTAL NO. DAYS                     |
| 1                   | LODG  | ING AMOUNT   |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         |                                       |
| PER<br>DIEM         | PER   |  |                                  | TOTAL LODG<br>LODGING NIGHT<br>COST |        |       | AVERAGE<br>COST  |       | ROUND TO<br>NEXT \$ |     | FIXED<br>RATE |       | PER DIEM<br>RATE |                          | PER DIEM<br>DAYS |                     | TOTAL<br>PER DIEM                           |       | LESS MEALS FURNISHED BY GOVERNMENT |        |         | ISHED  | TOTAL PER<br>DIEM CLAIM |                                       |
|                     | COMF  | COMPUTATION  |                                  |                                     |        | -     | :                | =     |                     | ,   |               | +     | -                | =                        |                  | ×                   |   | =     |                                    | _      |         |        |                         | = \$                                  |
| •                   | MILE  | MILEAGE  |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | 2. TOTAL NO. MILES                    |
| POV                 | CENTS PER MILE  |  |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | TOTAL MILEAGE AMT.                    |
|                     | AMOL  | AMOUNT   |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | \$                                    |
| 3<br>OTHER<br>TRAV- | PARK  | PARKING, TOLLS, ETC.   |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | 3. TOTAL OTHER<br>TRAVEL              |
|                     |   |  |                                  |                                     | WEIGHT | OF    |                  | ACTUA | L CHARG             | ES  |               | COMML | JTED RAT         | ΓE                       |                  |                     |   |       |                                    |        |         |        |                         |                                       |
| EL                  | STOR  | DRAGE OF HOUSEHOLD GOODS   |                                  |                                     |        |       |                  | \$    |                     |     |               | \$    |                  |                          |                  | CLAIM LESSER AMOUNT |   |       |                                    |        | UNT     |        |                         | \$                                    |
| 4 CAR I             | RENTA   | AL (Receipt and Ca<br>Agreement Re   |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | 4. TOTAL CAR RENTAL \$                |
| C A                 | <b>P</b><br>(P  | LANE, BUS,<br>TRAIN<br>aid by Traveler)  | AMOUNT<br>(Receipt Required)     |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         |                                       |
| - M B               | י,  | TAXI, LIMO,<br>OCAL BUS,   | NO. TRIPS                        |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         |                                       |
| I                   |   | SUBWAY   | DAILY EXPENSE                    |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | 5. TOTAL COMMON<br>CARRIER            |
| N E                 | TRANSPORTATION OF HOUSEHOLD<br>GOODSPAID BY TRAVELER<br>(Weight Cert. or Bill of Lading Required) |  | TOTAL WEIGHT OF<br>GOODS SHIPPED |                                     |        | COMMI | COMMUTED RATE \$ |       |                     |     | TOTAL<br>=\$  |       |                  | ADDITIONAL<br>ALLOWANCES |                  |                     | TOTAL TRANSPORTATION OF HOUSEHOLD GOODS =\$ |       |                                    | \$     |         |        |                         |                                       |
| s                   | BREA  | KFAST (Include Tip   | s)                               |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         |                                       |
| . B                 | LUNC  | H (Include Tips)   |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         |                                       |
| Α .                 | DINNE   | ER (Include Tips)  |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         |                                       |
| т'                  | C J LODGING (Receipt Required)  |  | red)                             |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | 6. TOTAL NO. DAYS                     |
| - T                 | TIPS (  | FIPS (Porter, etc.)  |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         |                                       |
| A É                 | OTHE  | OTHER (Laundry, etc.)  |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | TOTAL ACTUAL                          |
| - N<br>C<br>E       | TOTA  | FOTAL (Cannot exceed amount<br>authorized for area. See<br>DOC Travel Handbook.) |                                  |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         | SUBSISTENCE                           |
|                     |   | NEOUS EXPENS<br>ephone, etc.)  | ,                                |                                     |        |       |                  | ı     |                     |     |               |       |                  | 1                        |                  |                     |   |       |                                    |        |         |        |                         | 7. TOTAL MISC.                        |
| REMARK              | S/EXPL  | ANATION/CERTIFI  | CATION STATEMENTS                |                                     |        |       |                  |       |                     |     |               |       |                  |                          |                  |                     |   |       |                                    |        |         |        |                         |                                       |

## TOTALS

Enter the totals from any additional CD-370a forms that were completed. These totals will be added to the first page of the CD-370 Section D.

(FORM CD-370a)

| 1. TOTAL NO. DAYS        | 5. TOTAL COMMON<br>CARRIER  |  |  |  |  |  |
|--------------------------|-----------------------------|--|--|--|--|--|
| TOTAL PER                |                             |  |  |  |  |  |
| DIEM CLAIM               | 6. TOTAL NO. DAYS           |  |  |  |  |  |
| \$                       |                             |  |  |  |  |  |
| 2. TOTAL NO. MILES       | TOTAL ACTUAL<br>SUBSISTENCE |  |  |  |  |  |
| TOTAL MILEAGE AMT.       |                             |  |  |  |  |  |
| \$                       | \$                          |  |  |  |  |  |
| 3. TOTAL OTHER<br>TRAVEL | 7. TOTAL MISC.              |  |  |  |  |  |
|                          | \$                          |  |  |  |  |  |
| \$                       |                             |  |  |  |  |  |
| 4. TOTAL CAR RENTAL      |                             |  |  |  |  |  |
| \$                       |                             |  |  |  |  |  |